

22154 U.S. PTO
10/681829

I certify that this paper is being deposited with the U.S. Post Office "Express Mail Post Office to Addressee" under 35 CFR 1.10 on the above date, addressed to Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

Deanna Costen
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(DO NOT USE FOR CIPs)

☒ Continuation)
☐ Divisional) application under 37 CFR 1.53(b)(1)
 application under 37 CFR 1.53(b)(1)
 of pending prior application of

Group Art Unit: 2671

Examiner: Scott A. Wallace

Inventor(s): **Aaftab A. Munshi et al.**

Parent Appln. No.: 09/ 898,034
Series Code ↑ Serial No. ↑

Atty. Dkt. 069102-0269523
New M#

BEL-013(C)
Client Ref

Parent Filed: July 3, 2001

(Parent Matter No. 069102-0269523)

This Appln. Filed: October 7, 2003

Title: **METHOD AND APPARATUS FOR IMPLEMENTING LEVEL OF DETAIL WITH RAY TRACING**

Mail Stop Patent Application
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

To effect the above-requested filing today, ***without*** a filing fee:

1. **Attached is a copy (which must be filed) of the prior application, including:**

- ☒ Abstract
☒ Specification and claims (29 pages) (**must be attached**)
☒ Drawings (**must be attached if originally filed**): 7 sheet(s)/set: ☒ 1 set formal;
☐ Transmittal of Formal Drawings with ___ sheet(s): ☒ Formal of size ☐ A4 ☒ 11"

1A. Always X one box, only:

- (1) ☒ Copy of Signed declaration or oath as originally filed in prior application attached
- (2) ☐ NO declaration or fee is enclosed; therefore, this is a filing under Rule 53(f).

2. ☐ This application is hereby filed by less than all of the inventors named in the prior application. Petition is hereby made requesting deletion as inventor(s) of the following who is/are **not** inventor(s) of the invention being claimed in this application (DELETE THE FOLLOWING INVENTOR(S)):

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

2.5 THE INVENTOR(S) FOR THIS NEW APPLICATION IS(ARE):

- | | |
|----|----|
| 1. | 2. |
| 3. | 4. |
| 5. | 6. |

3. The entire disclosure of the prior application is considered as being part of the disclosure of the accompanying application and is hereby incorporated therein by reference thereto.

4. ☐ Priority is claimed under 35 U.S.C. 119/365 based on filing in _____ of _____ (country)

| | <u>Application No.</u> | <u>Filing Date</u> | | <u>Application No.</u> | <u>Filing Date</u> |
|-----|------------------------|--------------------|-----|------------------------|--------------------|
| (1) | _____ | _____ | (2) | _____ | _____ |
| (3) | _____ | _____ | (4) | _____ | _____ |
| (5) | _____ | _____ | (6) | _____ | _____ |

a. ☐ (No.) Certified copy/copies attached.

b. ☐ Certified copy/copies previously filed on _____ in _____
U.S. Application No. _____ / _____, filed on _____
series code \uparrow \uparrow serial no.

c. ☐ Certified copy/copies filed during International stage of PCT/ _____ / _____

4. (a) ☐ Domestic priority is claimed from PCT/ _____ / _____, filed _____.

(b) ☐ Benefit is claimed of Provisional Application No. 60/____, filed ____.

5. ☒ Prior application is assigned to Believe, Inc.

by assignment recorded July 3, 2001 Reel 011968 Frame 0624.
(Date)

6. ☐ Attached is the following number of Assignments (including original and all later successive ones by different and respective new Cover Sheets. (Do **NOT** file old cover sheets.)
assignors): _____

(Assignments in parent **must be refiled** with new Cover Sheets in this continuing application if you want it/them recorded against the continuing application.)

Please return the recorded Assignment to the undersigned.

7. ☒ The power of attorney in the prior application is to Pillsbury Winthrop LLP, and specifically Mark J. Danielson, Reg. No. 40,580

(Name and Reg. No.)

whose current address is as in item 8 below.

a. ☐ Recognize as associate attorney _____

(Name, Reg. No. and Address)

8. **Address all future communications to Intellectual Property Group
of Pillsbury Winthrop LLP, 2550 Hanover Street, Palo Alto, CA 94304-1115**

9. This application claims benefit of the following prior US application(s), the contents of which are incorporated into this application by this reference:

No. 09/ 898,034 filed July 3, 2001

No. _____ filed _____

No. _____ filed _____

No. PCT/ _____ / _____ filed _____, which

designated the U.S. and that International Application ☐ was ☐ was not published under PCT Article 21(2) in English

- 9(a). ☐ See the attached Preliminary Amendment, which amends the first page of the specification to claim benefit of the above listed US application(s)
10. **Small Entity Status** ☐ is Not claimed ☒ is claimed (pre-filing confirmation required)
 :
 (No.) Small Entity Statement(s) (not essential since 9/8/00) were/are:
☐ filed in above prior application
☐ attached.
11. Petition to extend the life of the above prior application to at least the date hereof
 (one box) ☐ is being concurrently filed in that prior application (Use Form PAT-111).
 (must be) ☐ was previously filed in that prior application (Check length of prior extension).
 (X'd) ☒ is not necessary for copendency (**Double check** before X'ing this box).
12. ☐ **INFORMATION DISCLOSURE STATEMENT:** Attached is Form PTO-1449 listing all of the documents cited by Applicant and the PTO in the parent application(s) relied upon under 35 USC 120 and referenced in item 9 above. Per Rule 98(d) copies of those documents are not required now. Please consider those documents and advise that they have been considered in this new application as by returning a copy of the enclosed Form PTO-1449 with the Examiner's initials in the left column per MPEP 609. .
13. ☐ Attached is a Rule 103(a) Petition to Suspend Action.
14. ☐ **Please see** the attached Preliminary Amendment which reduces the number of claims for purposes of reducing the initial filing fee.
15. ☒ See **NONPUBLICATION REQUEST** under Rule 213(a) attached (Pat-258)

Pillsbury Winthrop LLP
Intellectual Property Group

2550 Hanover Street
 Palo Alto, CA 94304-1115
 Tel: (650) 233-4777

By Atty: Mark J. Dapielson

Reg. No. 40580

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MJD/DMC
 Atty./Sec.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

BOX PATENT APPLICATION

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Inventors: **Aaftab Munshi et al.**

Title: ***METHOD AND APPARATUS FOR
IMPLEMENTING LEVEL OF
DETAIL WITH RAY TRACING***

Order/Docket No.

069102

0269523

Client #

Matter #

Client Ref No.:

BEL-013(C)

Filed: Herewith

Date: October 7, 2003

NONPUBLICATION REQUEST UNDER RULE 213(a)

Sir:

The enclosed continuation patent application is **NOT TO BE PUBLISHED** under 35 U.S.C.

§122(b).

I hereby certify that the invention disclosed in the enclosed CIP application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

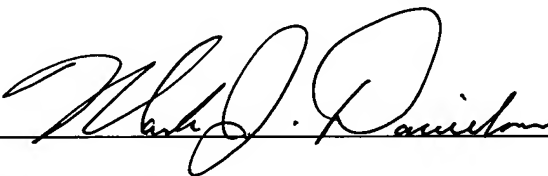
This request is signed in compliance with the provisions of Rule 33(b).

Respectfully Submitted,

PILLSBURY WINTHROP

By: Mark J. Danielson, Reg. No. 40,580

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Express Mail Label:

EV 342 482 514 US

Date of Deposit:

October 7, 2003

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